



Wheathampstead Parish Council

The Memorial Hall
Marford Road, Wheathampstead, Herts. AL4 8AY

9 October 2017

To Cllrs: L Halford (Chairman), G Clark, D Davies,
S Haynes, D Johnston, T Reason, P Woodhams
Other councillors for information

Notice of Meeting

You are hereby summoned to a **Meeting of the Community Involvement Committee** to be held in the **Hewitt Room** on **Monday 16 October 2017** at **7.30pm**

Julia Warren
Clerk to the Council

Agenda

- 1 Apologies**
- 2 Public Speaking**
- 3 Specific Declarations of Interest**
- 4 Minutes of Community Involvement Committee Involvement Committee of 11 September 2017**
- 5 Approval of Allotment Regulations**
Attached as recommended for approval by WG
- 6 Consideration and approval of allotments working group recommendations**
Including maintenance, communication and promotion of allotments with an article in the Pump.
- 7 Station event 16 September**
To note the success of the event on 16 September event and consider a similar event in 2018 .
- 8 Archery Club presentation and support request**
To consider the request for assistance following break in and theft from the club store.
- 9 Community Grants 2017-18**
Consideration of Archery Club grant application for 2017-18, attached.



- 10 Wheathampstead Champion**
To approve design and numbers of badges, report attached.
- 11 Bury Green Garden information board**
See report attached.
- 12 East Lane Car Park enhancement project**
See report attached.
- 13 S106**
Following referral from Council to identify and prioritise new s106 projects
- 14 Outdoor gym**
To note that WPC are the delighted winners of the Caloo competition (Minute 5155-17). To consider follow up including 'opening' celebration.
- 15 Lights up**
Verbal update, but to note forthcoming working group meeting
- 16 Heritage trail leaflets**
Consideration of reprint as supplies of leaflets very low. see report.
- 17 Memorial Hall refurbishment including financing**
Update and initial consideration of architect report, attached.
Consideration of project financing
- 18 Youth / Sports update**
Chairman's update
- 19 Budget report**
Attached.
- 20**