



# Wheathampstead Parish Council

The Memorial Hall  
Marford Road, Wheathampstead, Herts. AL4 8AY

16 October 2018

To Cllrs:

**L Halford (Chairman), G Clark, D Davies, E Habib,  
S Haynes, D Johnston, O McKenzie, R O'Brien, T Reason,  
T Ryan, P Woodhams**  
Other councillors for information

## Notice of Meeting

You are hereby summoned to a **Meeting of the Community Involvement Committee** to be held in the **Hewitt Room** on **Monday 22 October 2018 at 7.30pm**

*Julia Warren*

**Clerk to the Council**

## Agenda

- 1 Apologies**
- 2 Public Speaking**
- 3 Specific Declarations of Interest**
- 4 Minutes of Community Involvement Committee Involvement Committee of 5 September**
- 5 Community Grants**  
Consideration of community grant applications Have asked Kim to remind hirers who may have felt aggrieved about paying for hours in building
- 6 Death -Friendly Village**  
Presentation and consideration to become a Death Friendly Village, initially through training and community empowerment
- 7 Remembrance Day events**  
Update on planned events to commemorate the events of 100 years ago including office support to design and production of the commemorative Pump.
- 8 Bury Green Garden**  
To report that with the help of the WDPS the garden had been newly planted
- 9 Bus report**  
Update on discussions with St Albans District Council
- 10 Crinkle Crankle Garden and Tithe Barn Yard Update**  
Project update and consideration of landscaping quotations



- 11 River project**  
Update on request from the Wheathampstead and District Preservation Society.
- 12 Heritage Trail leaflets**  
To note that the supplier had printed the wrong Heritage Trail leaflets (village Centre rather than walks) (Min 5784-18) . To approve expenditure to budget of £3,000 for both 10,000 Heritage Walks leaflets and contribution to the 20,000 village centre leaflets which were of value but presented a storage issue to WPC but useless to the.
- 13 Youth / Sports update**  
Chairman's update.
- 14 Project and task review**  
Attached.
- 15 Budget report**  
Attached.